



# **AGENDA**

## **WESTMINSTER GENERAL PLAN ADVISORY COMMITTEE MEETING**

Regular Meeting

December 8, 2014 6:30 PM

Miriam Warne Community Building/Chamber of Commerce  
14491 Beach Boulevard, Suite A  
Westminster, CA 92683

If you need special assistance to participate in this meeting, please contact the Planning Department at (714) 548-3247. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

NOTE: Any writings or documents provided to a majority of the GPAC regarding any item on this agenda is available for public inspection at the public counter at City Hall located at 8200 Westminster Boulevard, Westminster, CA during normal business hours. These writings are also available for review in the public access binder located in the entryway of the Chamber Room.

# AGENDA

DECEMBER 8, 2014 6:30 PM

## CALL TO ORDER

**ROLL CALL:** Don Anderson, Gloria Conostas, Sergio Contreras, Gilbert Cruz, Owen Eames, April Erazo, Lupe Fisher, Richard Jolly, Mimi Lozano, Gia Ly, Lisa Manzo, Sandra McClure, Khanh Nguyen, Tyler Nichols, Helen Ortega, Jamison Power, Patricia Robbins, Laura Sottile Rose, Syed Shah, Tri Ta, Diana Williams

PRESENT:

ABSENT:

## SALUTE TO FLAG:

## PUBLIC COMMENTS:

THIS IS THE TIME OF THE MEETING THAT MEMBERS OF THE PUBLIC MAY ADDRESS THE GPAC REGARDING ANY ITEMS ON THE AGENDA OR NON-AGENDA ITEMS THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION. UNLESS OTHERWISE EXTENDED BY A MAJORITY VOTE OF THE GPAC, COMMENTS SHALL BE LIMITED TO FIVE (5) MINUTES PER SPEAKER. ANY PERSON WISHING TO ADDRESS THE GPAC SHOULD COMPLETE A GREEN SPEAKER SLIP THAT IS PROVIDED IN THE ROOM AND SUBMIT THE CARD TO STAFF. WHEN YOUR NAME IS CALLED, PLEASE STEP TO THE PODIUM AT THAT TIME AND STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

**APPROVAL OF MINUTES:** November 3, 2014

## REGULAR BUSINESS:

- Review Community Snapshot and Market Trend Report Big Ideas
- Presentation of Public Input Received at Community Open House and Online
- Vision Statement Exercise(s)
- Next Steps

**ADJOURN:** Date to be Determined